



## AAUW-ND TURTLE NOMINATION 2020 AWARD

### CAN YOUR DIVERSITY EARN YOU A TURTLE?

“Stick Your Neck Out”

#### Branches Generating an Outstanding Diversity Project/Program During the Year are Eligible

January 1, 2019 thru December 31, 2019

BRANCH \_\_\_\_\_

Nominators' NAME/POSITION \_\_\_\_\_

Nominator's TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

BRANCH PRESIDENT SIGNATURE

\_\_\_\_\_  
(Verification of Branch Intention)

#### PLEASE PROVIDE EVIDENCE OF MEETING AT LEAST THREE OF THE FOUR CRITERIA LISTED BELOW:

\*PROGRAM: A branch program/project involving one or more of the groups identified in the AAUW Diversity Statement.

\*OUTREACH: Press clippings, photos, conference program, brochures, or other materials as evidence of working with one or more community groups on a specific area of concern related to diversity.

\*VISIBILITY: Feature article appearing in city, town or regional newspaper and/or cable TV program, or presentation of a Turtle Diversity Award.

\*MEMBERSHIP: Branch gains at least one new member from a diverse population group.

**\*\*\*PLEASE REMEMBER\*\*\***

***THE TURTLE DIVERSITY AWARD HAS AN ADDITIONAL PURPOSE. THE RECIPIENT BRANCH IS TO PASS THE AWARD ON TO A COMMUNITY MEMBER OR GROUP THAT HAS ALSO BEEN VISIBLE AS***

*PROPONENTS OF DIVERSITY IN THE LOCAL COMMUNITY. (I.e. School, ethnic, group, organization, housing committee, Human rights/relations group media)*

**The “pass-me-on” visibility award is to be awarded by the recipient branch prior to the 2021 AAUW-ND ANNUAL MEMBERSHIP MEETING.**

**MAIL DEADLINE: May 31, 2020**

**Mail nominations to:** Theresa Leiphon, AAUW ND President, 1610 3 St. S.E., Devils Lake, ND 58301  
**AND email to:** tleiphon@yahoo.com

*In principle and practice, AAUW values and seeks a diverse membership. There shall be no barriers to full participation in this organization on the basis of age, disability, ethnicity, gender, gender identity, geographical location, national origin, race, religious beliefs, sexual orientation, or socioeconomic status (AAUW-ND Strategic Plan).*